



Cooper Academy Additions and Renovations Pre-bid Meeting Agenda

Date: 02/19/2024 @ 2:00 PM

Location Address: 849 Mial St, Clayton, NC 27520

1) Project Team Introduction

- a. Owner- Johnston County Public Schools
 - i. Brooks Moore- Chief of Facilities and Construction
 - ii. Matthew Johnson- Project Manager
 - iii. Mr. Jamie Stoke- School Principal
- b. Architect- Boomerang Design
 - i. Duane Hutchins
 - ii. Steve Wilt
 - iii. Shelly Johnson
- c. Civil- CLH Design
 - i. Heather Rhymes
 - ii. Keith Downing
- d. MEP- PDC Engineers
- e. Structural- Lynch Mykins
- f. Construction Manager- WIMCO Corp
 - i. Eric Vick

2) Project Overview

- a. Civil
- b. Building
- c. Schedule- Review Phasing Plan in Specifications folder.

3) GMP 01 Bid Packages- Bid Date 03/05/2024

- a. Sealed Bids received at JCPS Simpson Building Board Room (2320 US-70 Bus Smithfield, NC 27577)
 - a. BP0390- Turnkey Concrete- 1:30 pm EST
 - b. BP0400- Turnkey Masonry- 1:45 pm EST
 - c. BP0500- Structural & Misc. Steel- 2:00 pm EST
 - d. BP2200- Plumbing- 2:15 pm EST
 - e. BP2300- HVAC- 2:15 pm EST
 - f. BP2600- Electrical- 2:45 pm EST
 - g. BP3100- Sitework- 3:00 pm EST

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- b. Bid Forms are located in the Specifications folder.
- c. Bidders MUST be prequalified in order to be accepted.
- d. Bid Bond or 5% certified check will be required for Bid Security.
- e. Minority Business Participation is strongly encouraged and Forms must be submitted with the bid. All bidders shall make a good faith effort to comply with G.S. 143-128.2, G.S. 143-128.4. Forms are located in the Specification folder.
 - a. Identification of HUB Certified/Minority Business Participation
 - b. Either Affidavit A or Affidavit B

4) GMP 01 Alternates- Addendum 01 will include this revised list of Alternates.

- a. Alternate No. 1: State an alternate price to provide Owner's preferred hardware items only by manufacturers described in Division 08, Section "Door Hardware".
- b. Alternate No. 1.1: State an alternate price to provide Owner's preferred hardware items only by manufacturers described in Division 08, Section "Door Hardware" for Alternate No. 2.
- c. Alternate No. 1.2: State an alternate price to provide Owner's preferred hardware items only by manufacturers described in Division 08, Section "Door Hardware" for Alternate No. 3.
- d. Alternate No. 2: State an alternate price to construct the connecting corridor as indicated and described in the drawings.
- e. Alternate No. 3: State an alternate price to Renovate the existing building as indicated and described in the drawings.
- f. Alternate No. 4: State an alternate price to provide paving and milling as indicated and described in the drawings.
 - a. **This alternate is not applicable.**
- g. Alternate No. 5: Division 23- Provide Owner's Preferred BAS Controls: Schneider Electric.
- h. Alternate No. 5.1: Division 23- Provide Owner's Preferred BAS Controls for Alternate No. 2: Schneider Electric.
- i. Alternate No. 5.2: Division 23- Provide Owner's Preferred BAS Controls for Alternate No. 3: Schneider Electric.
- j. Alternate No. 6: Division 26- Provide Owner's Preferred Electrical Panel Gear: Square D.
- k. Alternate No. 6.1: Division 26- Provide Owner's Preferred Electrical Panel Gear for Alternate No. 2: Square D.
- l. Alternate No. 6.2: Division 26- Provide Owner's Preferred Electrical Panel Gear for Alternate No. 3: Square D.

5) GMP 01- Critical Bid Dates

- a. Deadline for all Questions: 02/23/23 at 5:00 pm.
- b. Bid Date: 03/05/24

6) GMP 02- Remaining Bid Packages

- a. Out for Bid- 02/29/24
- b. Bid Date- 03/28/24

7) Questions?