

**COOPER ACADEMY  
A & R**

PROJECT TITLE  
"CLIENT'S PROJECT" # - XXX



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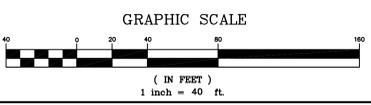
NO.	DATE	DESCRIPTION
1	2/27/24	ADDENDUM #2

**Town of Clayton  
Planning Department**

Planning Director:

**Official Document**

This document has been reviewed by the Town of Clayton and to the best of our knowledge and belief, conforms to all laws, ordinances, policies and specifications that are applicable. Approval by the Town shall not relieve the Applicant and/or Design Professional from the responsibility for preparing of design or for errors or omissions in the design and specifications and meeting all applicable standards and regulations.



**BID DOCUMENTS**  
PROJECT PHASE  
**2307**  
BOOMERANG DESIGN PROJECT NUMBER  
**02.07.24**  
DRAWING RELEASE DATE

**OVERALL PLAN**  
SHEET TITLE  
**C001**  
SHEET